

Gilda Cobb-Hunter
First Vice Chairman

Bruce W. Bannister
Chairman

William "Bill" Herbkersman
Second Vice Chairman

Ways and Means Committee

Nathan Ballentine
Micajah P. "Micah" Caskey, IV
William "Bill" Clyburn
Neal Collins
Heather Ammons Crawford
Chandra E. Dillard
Craig A. Gagnon
Jackie E. Hayes
W. Lee Hewitt, III
Lonnie Hosey
Leon Howard



Max T. Hyde, Jr.
Phillip D. Lowe
Dennis C. Moss
Chris Murphy
Brandon M. Newton
J. Todd Rutherford
Leon Stavrinakis
Bill Taylor
David Weeks
William R. "Bill" Whitmire
Mark N. Willis

Daniel B. Boan
Chief of Staff & General
Counsel

House of Representatives
P.O. BOX 11867 TELEPHONE: (803) 734-3144
Columbia, S.C. 29211

Marc Truesdale
Budget Director

Meredith Ross, Asst. General
Counsel & Legislative Director

Kimberly G. Jackson
Executive Assistant

MEMORANDUM

TO: The Honorable Jackie Hayes
The Honorable Chandra E. Dillard
The Honorable Neal Collins

FROM: The Honorable William R. "Bill" Whitmire, Chairman

DATE: January 25, 2024

SUBJECT: **Public Education and Special Schools Subcommittee Meeting**

The following meetings have been scheduled for the Public Education and Special Schools Subcommittee of the House Ways and Means Committee.

Tuesday, January 30, 2024, one and one half hours after adjournment or at the call of the chair, in Room 521 of the Blatt Building. The Subcommittee will hear from the following:

- Department of Education
- Educational Oversight Committee
- ETV

Wednesday, January 31, 2024, at 9 AM, in Room 521 of the Blatt Building. The Subcommittee will hear from the following:

- South Carolina Public Charter School District

A link to the stream can be found at <https://scstatehouse.gov/>. * The order of the agencies listed may not be indicative of the order of their presentations and others may be added to the agenda. Please note all times are subject to change. Please mark your calendar and plan to attend.

cc: The Honorable G. Murrell Smith, Jr. (506 - Blatt Building)
Sergeant at Arms (Mitch Dorman 2nd Floor State House)
Howard Still (Blatt Building Manager)
Press Room (3rd Floor State House)